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6	702-946-1115 (Fax)						
7	Attorney for Plaintiff, CARLIN WASHBURN						
8	UNITED STATES DISTRICT COURT						
9	DISTRICT OF NEVADA						
10	CARLIN WASHBURN,	CASE NO.: 2:19-cv-01120-JCM-DJA					
11	Plaintiff,	STIPULATION AND ORDER					
12	V.	TO ENLARGE TIME FOR PLAINTIFF TO RESPOND TO DEFENDANT'S MOTION TO DISMISS					
13	UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA; DR. JOHN ONYEMA;						
14	and DOES 1 through 10,						
15	Defendants.						
16							
17							
18	Plaintiff, CARLIN WASBURN ("Plaintiff"), and Defendants, UNIVERSITY MEDICAL						
19	CENTER OF SOUTHERN NEVADA ("UMC"), by and through their respective counsel of record						
20	hereby submit this stipulation to enlarge time for Plaintiff to Oppose Defendant UMC's Motion to						
21	Dismiss the First Amended Complaint by 14 days, on grounds that the parties are in settlement						
22	discussions and will likely settle this matter prior to the extended deadline. The current deadline for						
23	Plaintiff's Opposition is April 6, 2020. The parties stipulate to enlarge Plaintiff's time to respond until						
24	April 17, 2020.						
	1						
- 1	ampere America and a consideration						

STIPULATION AND PROPOSED ORDER TO ENLARGE TIME

1	Dated: April 3, 2020	Dated: April 3, 2020						
2	Respectfully submitted,	Respectfully submitted,						
3 4 5 6	James Lee James J. Lee, Esq. LEGAL OFFICES OF JAMES J LEE Attorney for Plaintiff, CARLIN WASHBURN	/s/ F. Thomas Edwards F. Thomas Edwards Holley Driggs Walch Fine Puzey Stein & Thompson Attorney for Defendant, UNIVERSITY MEDICAL CENTER						
7	OPDI	7 <b>D</b>						
8	ORDER							
9	IT IS SO ORDERED.							
10		Xellus C. Mahan						
11		UNITED STATES DISTRICT JUDGE						
12		DATED: April 8, 2020						
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1				CERTIFI	CATE OF	SERV	ICE			
2		I am over the	e age of 18	s, of sound mind	d, and coun	sel in t	his case for Plai	ntiff (	Carlin Washb	urn. I
3	hereby	certify that o	n this 3th da	ay of April 2020	, a true and	correc	t copy of the for	egoin	g STIPULAT	ΓΙΟΝ
4	AND	PROPSED	ORDER	ENLARGIN	G TIME	FOR	PLAINTIFF	то	RESPOND	ТО
5	DEFE	ENDANT'S M	10TION 1	TO DISMISS W	vas served:					
6										
7 8	[X] By CM/ECF Filing – Pursuant to FRCP 5(b)(3) and LR 5-1, the above-referenced document was electronically filed and served upon the parties listed below through the Court's Case Management and Electronic Case Filing (CM/ECF) system:								ent	
9										
10		F. Thomas E Jessica M Lu		sq.			Attorneys fo	or Def	endant	
11										
12										
13		I declare under penalty of perjury that the foregoing is true and correct. Executed on April								oril 3,
14	2020,	at Las Vegas,	Nevada.							
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